Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR DITICE USE ONLY

08

Rev 06/2006



State of Idaho

Ben Ysursa Secretary of State

| 121   | MOD        | IHLY | KEF | OKI | <b>FUR</b> |
|-------|------------|------|-----|-----|------------|
| 20. 8 | R. C.Ind F | ξ.   |     |     |            |

LOBBYISTS

(Sec. 67-6619) 01 APR - | PM 1:56

STATE OF TO MID

| (Type or print clearly in black link) See instructions at bottom of page           |               |                             |
|--|---------------|-----------------------------|
| Lobbyist's name and permanent business address                                     | Date prepared | Period covered              |
| Richard D. Petersen<br>275 Tierra Vista Drive, Box 4848<br>Pocatello ID 83205-4848 |               | (Mo) (Day) (Yr.)  Mar 31 08 |

| ltem<br>1  | Totals of all reportab  | ole expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer |   |                |                |               |  |  |  |
|--|-------------------------|--|---|----------------|----------------|---------------|--|--|--|
| Category of Expenditure Reambursed Personal Living and Travel Expenses Perfixing to Lobbying Activity Do Not Have to be Reported |                         | *Total Amount for<br>All Employers   | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |               |  |  |  |
|  |                         | All Timployets   | Employer Nu. 1  | Employer No. 2 | Employer No. 3 | Employer No 4 |  |  |  |
| Entertai<br>Food at  | nment<br>id Refreshment | <b>\\ \</b>  | \$  | \$             | \$             | \$            |  |  |  |
| Living Accommodations  |                         |  |   |                |                |               |  |  |  |
| Advertising  |                         |  |   |                |                |               |  |  |  |
| Travel   |                         |  |   |                |                |               |  |  |  |
| Telepho  | ne                      |  |   |                |                |               |  |  |  |
| Other E  | xpenses or Services     |  |   |                |                |               |  |  |  |
|  | Total                   | \$ 000   | \$000   | s <u>0.00</u>  | \$8            | s <u>0 00</u> |  |  |  |

\*When the number of employers you are reporting for requires multiple 1.-2 forms to be filed a total amount for all employers abould be entered on Page 1 The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. lum 2 Place Amount Names of Legislators, Public and Executive Officials in Group Date none

Continued on attached page(s)

| INSTRUCTIONS  | Item<br>3 | Employer(s) Name(s) and Address(es)  |      |  |
|---|-----------|--|------|--|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code |           | No. 1 Farm Bureau Mutual Insurance Company of Idaho (same address as listed above for lobbyist)  No. 2 |      |  |
|   |           |  |      |  |
|   |           | PO Bux 83720<br>Boise, 1D 83720-0080<br>Phone: (208) 334-2852  | Nu 4 |  |

| ltem  |      |      |  |    | st or by the lobbyist's employer in the nature of contributions of money or other tangible or intengible r. Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official |       |   |          |  |  |
|---|------|------|--|----|--|-------|---|----------|--|--|
|   | C    | ોહંલ | Amount                                     |    | Name of Legislator, Public or Executive Official Receiving or Benefiting   |       |   |          |  |  |
|   |      | r~   |  |    |  | onl   |   |          |  |  |
| ltem  |      |      |  |    | umber of the Senate  |       | LEGISLATIVE SUB   | JECT     | IDENTIFICATION   |  |
| 5   |      |      | Kesolution or other<br>as supporting or op |    | ve activity in which   | Conte | Subject   | Code     | Subject  |  |
| Subject   |      |      |  |    | ristion Bill Number  | 01    | Agriculture, horticulture,  | 17       | I.   |  |
| (trom   |      |      | ive Ident. Number                          |    | Section Number   |       | farming, and hybridek   |          | and controlled substances, health  |  |
| 20.20   | 20   |      |  |    |  | 02    | Amusements, games, athletics and sports   | 18       | insurance, hospitals<br>Higher education   |  |
| 20,22   | 1,29 |      |  |    |  | 03    | Banking, finance, credit and  | 15       | Housing, construction, codes   |  |
|   |      |      |  |    |  |       | investments   | 20       | Insurance (excluding health  |  |
|   |      |      |  | ŀ  |  | 04    | Children, minors, youth,  | 21       | insurance)<br>Labor, salaries and wages,   |  |
|   |      |      |  | Ì  |  | U5    | Church and religion   |          | collective pargaining  |  |
|   |      |      |  |    |  | 00    | Consumer affairs  | 22       | Law enforcement, courts,   |  |
|   |      |      |  |    |  | 07    | Ecology, environment, pollution, conservation, coning, land and                           | 23       | Judges, crimes, prisons<br>License, permiss  |  |
|   |      |      |  |    |  |       | water use   | 24       | Liquor   |  |
|   |      |      |  |    |  | 08    | Education   | 25       | Manufacturing, distribution and  |  |
|   |      |      | j  |    |  | 09    | Flections, campaigns, voting, political parties   | 26       | Natural resources, forest and  |  |
|   |      |      |  |    |  | 10    | Equal rights, civil rights.   |          | forest products, fisheries, mining   |  |
|   | -    |      |  |    |  | 1,,   | minority affairs  | 27       | and mining products  |  |
|   |      |      |  |    |  | 11    | Government, financing,<br>taxation, revenue, budget,<br>appropriations, bids, fees, funds | 27<br>28 | Public lands, parks, recreation<br>Social insurance, unemployment<br>insurance, public assistance. |  |
|   |      |      |  |    |  | 12    | 2.1   |          | workmen's compensation   |  |
|   |      |      |  |    |  | 13    | Government, federal   | 29       | Transportation, highways,  |  |
|   |      |      |  |    |  | 14    | Government, municipal<br>Government, special districts                                    | 30       | species and roads Utilities, communications,   |  |
|   |      |      |  |    |  | 10    | Government, state   |          | televisions, radio, newspaper, power, CAIV, gas  |  |
|   |      |      |  |    |  | 1     |   | 31       |  |  |
| -   |      |      |  |    |  | ٠ ا   | CERTIFICATION I hereby certificorrect statement in accordance w                           |          |  |  |
| Item identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was |      |      |  |    |  |       | /), nr(   | ),       | 11110  |  |
| supporting or opposing  |      |      | & Mall                                     | 24 | m 4/1/08   |       |   |          |  |  |
|   |      |      |  |    |  |       | ;<br>Lobbyist signature   |          | Date   |  |
|   |      |      |  |    |  |       |   |          |  |  |
|   |      |      |  |    |  |       |   |          |  |  |
|   |      |      |  |    |  |       |   |          |  |  |